NOVEMBER 30, 2020

The Board of County Commissioners met at 9:00 a.m., November 30, 2020 in a regular meeting. The advance public notice of the meeting was posted at 3:12 p.m., November 24, 2020 in prominent view in the office of the County Clerk, the office of the County Commissioners, the first floor bulletin board in the Garfield County Courthouse, and the outside Bulletin Board, Enid, Oklahoma. Present: James Simunek, Chairman; Reese Wedel, Vice-Chairman; Marc Bolz, Member and Lorraine Legere, Garfield County Clerk, Secretary. Absent: None.

Bolz made the motion for the Board to approve the minutes of November 23, 2020 as presented to the Board. Aye: Simunek, Wedel and Bolz. Nay: None.

Wedel moved to approve and sign the Transfer of Appropriation Account Balances within the Use Tax Fund of Garfield County for FY 2020-2021 in the amount of \$48,538.00. Aye: Simunek, Wedel and Bolz. Nay: None.

Bolz moved to approve and authorize the Chairman to sign the Letter of Appointment/Removal of Requesting Officers for Garfield County Drug Court as follows:

| Kara Savage | Appoint |
|--------------|---------|
| Judy Helberg | Remove |

Aye: Simunek, Wedel and Bolz. Nay: None.

Wedel moved to approve and sign Resolution #20-104 for Declaration of Surplus for Garfield County Drug Court on the following items: a Optic Plex GX520 DT, Inventory code DC 236.3, Serial #CWZOY81, purchased December 19, 2005 from Dell Marketing, Dallas, Texas in the amount of \$1,000.16. Monitor, Inventory Code is DC 236-4, Serial I#CN036642-71618-ANGJ, purchased on December 19, 2005 from Dell Marketing, Dallas, Texas in the amount of \$369.00. Monitor, Inventory Code DC 236.6, Serial #CNOKU7897161878UA8 purchased on October 19, 2007 from Dell Marketing, Dallas, Texas in the amount of \$1,439.19. Tablet, Inventory Code DC 236.14, Serial #031192581753, purchased on July 5, 2016 from Staples in the amount of \$899.00. Aye: Simunek, Wedel and Bolz. Nay: None.

Bolz moved to approve and sign Resolution #20-105 for Disposing of Equipment for Garfield County Drug Court on the following items: a Optic Plex GX520 DT, Inventory code DC 236.3, Serial #CWZOY81, purchased December 19, 2005 from Dell Marketing, Dallas, Texas in the amount of \$1,000.16. Monitor, Inventory Code is DC 236-4, Serial I#CN036642-71618-ANGJ, purchased on December 19, 2005 from Dell Marketing, Dallas, Texas in the amount of \$369.00. Monitor, Inventory Code DC 236.6, Serial #CNOKU7897161878UA8 purchased on October 19, 2007 from Dell Marketing, Dallas, Texas in the amount of \$1,439.19. Tablet, Inventory Code DC 236.14, Serial #031192581753, purchased on July 5, 2016 from Staples in the amount of \$899.00. After due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property be junked. Aye: Simunek, Wedel and Bolz. Nay: None.

Wedel moved to approve and sign two Resolutions #20-106 and #20-107 for the "Cash Forward Balance Forward

from Back Year FY19" for the Sheriff Service Fees Fund in the amounts of \$359.04 and \$13,939.29. Aye: Simunek, Wedel and Bolz. Nay: None.

Bolz moved to approve and sign two Cash Fund Estimate of Needs and Request for Appropriation for the Sheriff

Service Fees Fund in the amounts of \$359.04 and \$13,939.29. Aye: Simunek, Wedel and Bolz. Nay: None.

Wedel moved to approve and sign two Resolutions #20-108 and #20-109 for Declaration of Surplus for Garfield County Health Department on the following items: #20-108 Comdial Voicemail Consistine of Monitor and Processor, Inventory Code MD-536.060, Serial #NE 95083888, purchased in 1996 from Pioneer Telephone Kingfisher, Oklahoma in the amount of \$7,957.00. Resolution #20-109 DXP Telephone Controller-Comdial-Black Cabinet w/Main Cabinet Board, CPU Board, Power Supply, Expanded Ram Card, DXP Impact Software and Modum, Inventory Code MD-536.002, purchased on June 14, 1993 from Pioneer Telephone Kingfisher, Oklahoma in the amount of \$10,000.00. Aye: Simunek, Wedel and Bolz. Nay: None. Bolz moved to approve and sign two Resolutions #20-110 and #20-111 for Disposing of Equipment for Garfield

County Health Department on the following items: #20-110 Comdial Voicemail Consistine of Monitor and Processor, Inventory Code MD-536.060, Serial #NE 95083888, purchased in 1996 from Pioneer Telephone Kingfisher, Oklahoma in the amount of \$7,957.00. Resolution #20-111 DXP Telephone Controller-Comdial-Black Cabinet w/Main Cabinet Board, CPU Board, Power Supply, Expanded Ram Card, DXP Impact Software and Modum, Inventory Code MD-536.002, purchased on June 14, 1993 from Pioneer Telephone Kingfisher, Oklahoma in the amount of \$10,000.00. After due consideration and deeming it to be for the best interest of County, the Board of County Commissioners hereby orders the above described property be junked. Aye: Simunek, Wedel and Bolz. Nay: None.

Wedel moved to approve and sign the State of Oklahoma of Transportation Supplemental and modification Agreement #1 project Maintenance, Financing and Right-of-Way Agreement for Project # CIRB-224D(015)RB and State Job #29876 (04)(05)(06)(07) for BR and APP on EW-46 over Turkey Creek, 0.3 miles East, 3.3 miles North and 1.3 miles East of Drummond CN 152 CT Beams. Aye: Simunek, Wedel and Bolz. Nay: None.

Bolz made the motion for the Board to examine and approve for payment the following purchase orders and claims, and disposition was made as follows:

| WARRANT | <pre># TO WHOM PAID GENERAL JESSICA NICKELS BURFORD, DAVID O. HOBSON, EDDIE S. VENCL, WENDELL MALATIN, BETH M. SUDDENLINK COMMUNICATIONS US BANK FOULTPMENT ETNANCE</pre> | FOR WHAT PURPOSE | AMOUNT OF WARRANT |
|--------------|--|--|-------------------|
| 1738 | | | 771.72 |
| 1738 | | TRAVEL EXPENSE TRAVEL EXPENSE TRAVEL EXPENSE TRAVEL EXPENSE | 103.50 |
| 1739 | BURFURD, DAVID U. | TRAVEL EXPENSE | 165.60 |
| 1740 | HUBSUN, EDDIE S. | | 138.00 |
| 1741 | VENCL, WENDELL | MAINTENANCE AND OPERATION | 138.00 |
| 1742 | MALAIIN, BEIT M. | MAINTENANCE AND OPERATION MAINTENANCE AND OPERATION | |
| 1743 | | MAINTENANCE AND OPERATION MAINTENANCE AND OPERATION | 443.39 |
| 1744 | SUDDENLINK COMMUNICATIONS US BANK EQUIPMENT FINANCE QUADIENT LEASING MERRIFIELD OFFICE PLUS GARFIELD CO DAILY LEGAL NEWS IAAO IAAO | LEASE RENTAL | 592.85 |
| 1745 | | LEASE RENIAL | 592.85 |
| 1746 | MERRIFIELD OFFICE PLUS | MAINTENANCE AND OPERATION MAINTENANCE AND OPERATION | 6.00 79.00 |
| 1747 | GARFIELD CO DAILY LEGAL NEWS | MAINTENANCE AND OPERATION MAINTENANCE AND OPERATION | 220.00 |
| 1748 | | MAINTENANCE AND OPERATION | 220.00 |
| | | MAINTENANCE AND OPERATION | 89.27 |
| 1750 1751 | | MAINTENANCE AND OPERATION | 371.95 |
| 1751 | MARSHALL & SWIFI/BUECKH LLC | MAINTENANCE AND OPERATION | 238.25 |
| 1752 | IAAO IAAO STANDLEY SYSTEMS LLC MARSHALL & SWIFT/BOECKH LLC STANDLEY SYSTEMS LLC SAC & FOX NATIONS JUV FACILITY WESTERN PLAINS YOUTH/FAM SVC OKLA PUBLIC EMP RETIRE SYSTEM DALE REIM & SON ELECTRIC ENID NEWS & EAGLE JOHNDROW'S PEST CONTROL INC OKLAHOMA DEPT OF LABOR | MAINTENANCE AND OPERATION MAINTENANCE AND OPERATION MAINTENANCE AND OPERATION MAINTENANCE AND OPERATION JUVENILE DETENTION JUVENILE DETENTION RETIREMENT | 115.00 |
| | SAC & FUX NATIONS JUV FACILITY | JUVENILE DETENTION | 115.00 |
| 1754 | WESTERN PLAINS YOUTH/FAM SVC | | 952.00 |
| 1755 1756 | UKLA PUBLIC EMP RETIRE SYSTEM | MAINTENANCE AND OPERATION | 7,495.42 |
| 1756 | DALE REIM & SON ELECTRIC | MAINTENANCE AND OPERATION MAINTENANCE AND OPERATION | |
| 1757 | ENID NEWS & EAGLE | MAINTENANCE AND OPERATION MAINTENANCE AND OPERATION | |
| 1758 | OKLAHOMA DEPT OF LABOR | MAINTENANCE AND OPERATION MAINTENANCE AND OPERATION | |
| 1/59 | UKLAHUMA DEPT OF LABUR | MAINTENANCE AND OPERATION | 200.00 |
| | HIGHWAY UNRESTRICTED | | |
| 965 | HIGHWAY UNRESTRICTED ENID NEWS & EAGLE O D A F F SECURITY NATIONAL BANK SECURITY NATIONAL BANK | MAINTENANCE AND OPERATION | 41.50 |
| 966 | ODAFF | MAINTENANCE AND OPERATION | 50.00 |
| 967 | SECURITY NATIONAL BANK | LEASE RENTAL | 1,551.89 |
| 968 | SECURITY NATIONAL BANK | LEASE RENTAL | 1,551.89 |
| 969 | SNB BANK, NATIONAL ASSOCIATION | LEASE RENTAL | 1,724.37 |
| 970 | SECURITY NATIONAL BANK | LEASE RENTAL | 1,551.89 |
| 971 | SECURITY NATIONAL BANK | LEASE RENTAL | 12,150.75 |
| 972 | SECURITY NATIONAL BANK | LEASE RENTAL LEASE RENTAL LEASE RENTAL LEASE RENTAL LEASE RENTAL LEASE RENTAL LEASE RENTAL | 1,699.95 |
| 973 | SECURITY NATIONAL BANK | LEASE RENTAL | 1,551.89 |
| 974 | SECURITY NATIONAL BANK SNB BANK, NATIONAL ASSOCIATION SECURITY NATIONAL BANK SECURITY NATIONAL BANK SECURITY NATIONAL BANK SECURITY NATIONAL BANK WELCH STATE BANK | LEASE RENTAL | 1,289.28 |
| | DETENTION FACILITY | | |
| | DETENTION INCLEIT | | |

| 557 | O N G | MAINIENANCE AND OPERATION | 268.19 |
|-----|--------------------------------|---------------------------|----------|
| | HEALTH DEPARTMENT | | |
| 105 | AT&T MOBILITY | MAINTENANCE AND OPERATION | 625.98 |
| 106 | SMILEMAKERS INC | MAINTENANCE AND OPERATION | 36.96 |
| 107 | SUDDENLINK COMMUNICATIONS | MAINTENANCE AND OPERATION | 235.46 |
| | SHERIFF SERVICE FEE | | |
| 142 | ATS COUNSELING-FOCUS INSTITUTE | MAINTENANCE AND OPERATION | 150.00 |
| | TREAS MTG CERT FEE | | |
| 10 | CSG FORTE | MAINTENANCE AND OPERATION | 216.60 |
| 11 | STANDLEY SYSTEMS LLC | MAINTENANCE AND OPERATION | 354.49 |
| | DRUG COURT | | |
| 92 | JOHN MICHAEL | TRAVEL EXPENSE | 221.38 |
| 93 | NATIONAL TEST SYSTEMS | MAINTENANCE AND OPERATION | 2,052.74 |
| 94 | NATIONAL TEST SYSTEMS | MAINTENANCE AND OPERATION | 3,374.00 |
| | COUNTY DONATIONS | | |
| 1 | YLITALO, ALICE A. | PERSONAL SERVICES | 648.00 |
| | | | |

| 2 | HOLTZ, CARMELLA M | PERSONAL SERVICES | 324.00 |
|---|--|---|--|
| 3 | CHRIS BERGNER | PERSONAL SERVICES | 24.00 |
| 4 | DENA FELTON | PERSONAL SERVICES | 324.00 |
| 5 | MACKIE, JANICE M. | PERSONAL SERVICES | 354.00 |
| 6 | POWER, JOHN R. JR | PERSONAL SERVICES | 24.00 |
| 7 | LANG, JOVITA R. | PERSONAL SERVICES | 432.00 |
| 8 | HAWS, KRISTY A | PERSONAL SERVICES | 384.00 |
| 9 | PATRECE ALLEN | PERSONAL SERVICES | 288.00 |
| 10 | JEFFERY, PAUL K | PERSONAL SERVICES | 300.00 |
| 11 | WILLIAMS, RICHARD D | PERSONAL SERVICES | 78.00 |
| 271 272 273 274 275 276 277 | RURAL FIRE DEPARTMENTS ADVANCED WATER SOLUTIONS-ENID CLIFFORD POWER GARBER COOPERATIVE ASSN SMALL TOWN ELECTRIC LLC SPIRIT ELECTRONIC COMMUNICATIONS LLC CRITICAL COMM FARMERS GRAIN CO | MAINTENANCE AND OPERATION MAINTENANCE AND OPERATION MAINTENANCE AND OPERATION MAINTENANCE AND OPERATION MAINTENANCE AND OPERATION MAINTENANCE AND OPERATION MAINTENANCE AND OPERATION | 193.80 756.78 180.18 609.48 154.00 162.33 120.00 |
| 278 | LOWES | MAINTENANCE AND OPERATION | 117.93 |
| 278 | PIONEER | MAINTENANCE AND OPERATION MAINTENANCE AND OPERATION | 203.48 |
| 280 | HOTSY OF OKLAHOMA INC | MAINTENANCE AND OPERATION MAINTENANCE AND OPERATION | 50.00 |
| 200 | HOTST OF OREAHONA THE | PRINTENANCE AND OF ENALION | 50.00 |

Aye: Simunek, Wedel and Bolz. Nay: None.

Wedel moved to approve and authorize the Chairman to sign the blanket purchase orders as filed in the County

Clerk's Office. Aye: Simunek, Wedel and Bolz. Nay: None.

Agenda items not acted upon were carried over to a later date.

With no further business to come before the Board, Bolz made the motion for the Board to adjourn to meet December

7, 2020. Aye: Simunek, Wedel and Bolz. Nay: None.

ATTEST:

BOARD OF GARFIELD COUNTY COMMISSIONERS

(SEAL)

Lorraine Legere, Secretary

James Simunek, Chairman
